

27123

↑CUSTOMER NUMBER↑

Docket No. 4208-4041

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Walsh

Group Art Unit: 2142

Serial No.: 10/032,116

Examiner: Vu

Filed: December 21, 2001

For: METHOD TO IMPROVE PERCEIVED ACCESS SPEED TO DATA NETWORK
CONTENT USING A MULTICAST CHANNEL AND LOCAL CACHE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing an Amendment in response to the Office Action mailed March 1, 2006.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.		Total Months <u>Requested</u>	Fee for Other <u>than Small Entity</u>	Fee for <u>Small Entity</u>
a.	<input checked="" type="checkbox"/>	one month	\$120.00	\$60.00
b.	<input type="checkbox"/>	two months	\$450.00	\$225.00
c.	<input type="checkbox"/>	three months	\$1,020.00	\$510.00
d.	<input type="checkbox"/>	four months	\$1,590.00	\$795.00
e.	<input type="checkbox"/>	five months	\$2,160.00	\$1,080.00

- f. ☐ An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).
5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. **13-4500**, Order No. 4208-4041. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. **13-4500**. Order No. 4208-4041. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: June 30, 2006

By: _____

Angus R. Gill
Registration No. 51,133

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